

**ANNUAL EDUCATION CONFERENCE CEUs  
NEHA/WSEHA EDUCATIONAL TRACK**

NAME: \_\_\_\_\_

WSBRS # \_\_\_\_\_

DATE	TIME	TRACK & WORKSHOP	CONTACT HOURS	CHECK IF ATTENDED (X)
<b>CLIMATE &amp; HEALTH</b>				
<b>6/29/2022</b>	9am	Design of Adaptation Solutions for Changing Climate in the Bellweather State of AK	1.0	_____
	10:30am	Unveiling NEHA's Climate Health Adaptaton	1.5	_____
	1pm	Protecting Communities through Local Climate & Health Efforts	1.0	_____
	2pm	Preparing Adolescents to Better Understand Core Concepts & sustainability	1.0	_____
	2pm	Adapting Environmental PH Practice	1.0	_____
	3:30pm	A CitizensScience Project	0.5	_____
	3:30pm	Wildfire Smoke Health Risk	1.0	_____
	4pm	Climate Change & the National Perspective	1.0	_____
<b>6/30/2022</b>	8am	Local Climate Change Initiatives w/NEHA	1.0	_____
	9am	Mental Health & our Changing Clima	1.0	_____
	11am	Wildfires: EH Considerations	1.0	_____
	1pm	Improving Indoor Air Quality Interventions	1.0	_____
	2pm	Impact of Wildfire Smoke Events on Seattle Pediatric Patient Outcomes	0.5	_____
	2:30pm	Establishing an Air Quality Monitoring Network	0.5	_____
	3:30pm	Exploring the Nexus	0.5	_____
	4pm	NEHA's Climate & Health Strategic Plan	1.0	_____
<b>7/1/2022</b>	8am	Navigating Vapor Intrusion	0.5	_____
	8:30am	Utilizing the EPA Air Quality Flag Program	0.5	_____
	9am	The Link between Indoor Air Polution from Cooking Fuels & Anemia Status	0.5	_____

<b>DATE</b>	<b>TIME</b>	<b>TRACK &amp; WORKSHOP</b>	<b>CONTACT HOURS</b>	<b>CHECK IF ATTENDED (X)</b>
	9am	Climate Change in 2040	0.5	_____
	9:30am	Building Factors Influencing Indoor Air Quality during Wildfire Smoke Events	0.5	_____
	9:30am	Climate Finance Promotes Resilience in EH	0.5	_____
	10:30am	After the Fire	1.0	_____
<b><u>DATA &amp; TECHNOLOGY</u></b>				
<b>6/29/2022</b>	2pm	Establishing an Environmental Exposure Registry	1.0	_____
	3:30pm	Data Modernization	0.5	_____
	4pm	Developing Tools & Training to Drive Data-Driven Decision Making	1.0	_____
<b>6/30/2022</b>	8am	How Health Departments are Evolving from Inspecting to Monitoring	1.0	_____
	9am	Helping Food Service Operators Improve PH	1.0	_____
	10:30am	How Health Departments are using Big Data to Predict Non-Compliance	1.0	_____
	11:30am	Publicly Posting Inspection Reports	0.5	_____
	1pm	Tools of the Trade	0.5	_____
	1:30pm	Supervised Classification Model to predict Septic System Locations in VA	0.5	_____
	2pm	Education & Engagement Indicator	1.0	_____
	3:30pm	State/Local Data Exchanges: Do They Work?	1.0	_____
	4:30pm	The Importance of Data Standards for Aquatic Facility Environments Inspectional Data	0.5	_____
<b><u>EMERGENCY PREPAREDNESS &amp; RESPONSE</u></b>				
<b>6/29/2022</b>	9am	Development of a National Standard for EH Strike Teams	1.0	_____
	10:30am	Empowering Emerging EH Leaders	1.5	_____
	2pm	Impact of COVID-19 on the Foodservice Industry	1.0	_____
	3:30pm	Concurrent Disaster Planning	1.5	_____
<b>6/30/2022</b>	8am	Health in All Policies & Disaster Preparedness	1.0	_____
	9am	Collaboration During Foodborne Outbreaks	1.0	_____

<b>DATE</b>	<b>TIME</b>	<b>TRACK &amp; WORKSHOP</b>	<b>CONTACT HOURS</b>	<b>CHECK IF ATTENDED (X)</b>
<b>7/1/2022</b>	10:30am	Engaging Local Health Departments to Enrich Wastewater Surveillance Efforts for Monitoring COVID-19	1.5	_____
	1pm	Strengthening Environmental PH System Resilience	0.5	_____
	1:30pm	ALX Promise: Innovation in the Face of PH Emergency	0.5	_____
	2pm	Evaluation of Effective Risk & Crisis Communication	1.0	_____
	3:30pm	Coordinating EH Preparedness Across Sectors	1.5	_____
	8am	Characteristics Associated with US Adults' Self-Reports COVID-19 Protective Behaviors	0.5	_____
	8:30am	Experience of Environmental PH Professionals during COVID-19 Pandemic Response in Canada	0.5	_____
	9am	US Virgin Islands Community Risk Mitigation from Hurricanes	0.5	_____
	9am	Pandemic COVID-19 Healthcare	1.0	_____
	9:30am	Flooding, Risk Preception & Vulnerable Population	0.5	_____
<b>TOTAL CEUs - EMERGENCY PREPAREDNESS &amp; RESPONSE</b>				
<b>EMERGING TOPICS</b>				
<b>6/29/2022</b>	9am	The Public Health Impact of Fentanyl	1.0	_____
	11:30am	Addressing the Pandemic From the Sewers	0.5	_____
	4pm	Microplastics & Nanoparticles in Food & Drink	0.5	_____
<b>6/30/2022</b>	8am	The Effects of Fluoride Ingestion on Public Health	1.0	_____
	1pm	Sustainable Death: The Rise in Popularity of Natural Burials in a New Zealand Context	0.5	_____
<b>FOOD SAFETY</b>				
<b>6/29/2022</b>	9am	Virtual Cannabis Compliance Inspections	1.0	_____
	10:30am	Development & implementation of a Statewide Food Compliant System in KY	0.5	_____
	11am	A Fresh Set of Eyes	1.0	_____
	1pm	NEHA-FDA Retail Flexible Funding Year 1	1.0	_____
	3:30pm	Online Course Series Supporting Retail Program Standards	1.0	_____
	3:30pm	NCEH: Identifying Contributing Factors & Environmental Antecedents	1.5	_____

<b>DATE</b>	<b>TIME</b>	<b>TRACK &amp; WORKSHOP</b>	<b>CONTACT HOURS</b>	<b>CHECK IF ATTENDED (X)</b>
	3:30pm	NEHA-FDA Retail Flexible Funding Year 2	1.5	_____
<b>6/30/2022</b>	8am	Using Sanitizer Test Strips	1.0	_____
	8am	Cost of Foodborne Illness	1.0	_____
	8am	An Intro to the Use Food Well WA Plan	1.0	_____
	9am	Standardization Across the Nation	1.0	_____
	9am	FBI Outbreak Investigation Videos	1.0	_____
	9am	Food Waste Prevention	1.0	_____
	9am	Overcoming barriers to conducting EH research	0.5	_____
	9:30am	Food Allergen Best Practices for Restaurants	0.5	_____
	10:30am	Ready! Set! Launch!	1.5	_____
	10:30am	CIFO, Epi-Ready and NEARS	1.5	_____
	10:30am	Multi-State Outbreak Investigation Case Study	1.5	_____
	1pm	A dual Approach to Fostering Food Safety Culture in Retail Food Establishments	1.0	_____
	1pm	Ice Machine Contamination	1.0	_____
	1pm	Bellingham Dockside Market	1.0	_____
	1pm	Establishment & Staff Correlates of Restaurant Food Safety Culture	0.5	_____
	2pm	Preventing Foodborne Illness Outbreaks with Effective Hygiene	1.0	_____
	2pm	Review of Local Health Jurisdictions	1.0	_____
	3:30pm	"How can you be allergic to peas?"	0.5	_____
	3:30pm	Cultural Awareness vs. Cultural Humility	1.5	_____
	3:30pm	Common Invertebrate & Pathogenic Pests on Cannabis	1.0	_____
	4pm	Ethnic Food Safety Training Toolkit	1.0	_____
<b>7/1/2022</b>	8am	The Retail Program Standards Mentorship	1.0	_____
	8am	Employee-led Deep Cleans	0.5	_____
	8am	Farmers Market Product	0.5	_____

<b>DATE</b>	<b>TIME</b>	<b>TRACK &amp; WORKSHOP</b>	<b>CONTACT HOURS</b>	<b>CHECK IF ATTENDED (X)</b>
	8am	Regulatory Framework of Animal Food	1.0	_____
	8:30am	The ABCs & Emojis of Restaurant Grading	1.5	_____
	8:30am	Success Factors for the Implementation of Riskbased Inspections	1.0	_____
	9am	Modification of Enforcement Statutes	1.0	_____
	9:30am	Space Food	0.5	_____
	10:30am	FDA's Interstate Travel Program	1.0	_____
	10:30am	Effective Training Tools for Multicultural Operators	1.0	_____
	10:30am	Cross Contamination & Foodborne Illness	1.0	_____
<b><u>GENERAL ENVIRONMENTAL HEALTH</u></b>				
<b>6/29/2022</b>	9am	International Health Committee 2022	1.0	_____
	9am	EH Collaboration Prevents Damage to Endangered Species	1.0	_____
	10:30am	Foundational Public Health Panel	1.5	_____
	1pm	What to Expect to Successfully Complete a Body Art Inspection	1.0	_____
	1pm	Quantifying Hotel Room Cleaning & Sanitation Methods during a Pandemic	0.5	_____
	1:30pm	Predicting the COVID-19 Pandemic's Impact on Food Safety	0.5	_____
	2pm	Cleaning the Future	0.5	_____
	2:30pm	Body Art Resources for Regulators	0.5	_____
	3:30pm	The Importance Value of NSF/ANSI Standards to EH	1.0	_____
		Dietary Modification as a Control Measure of Naturally Occurring Environmental		
<b>6/30/2022</b>	9am	Carcinogenic	1.0	_____
	10:30am	Implementing Washington's New Plastic Laws	1.5	_____
	10:30am	Safe Medication Return	1.5	_____
	10:30am	Farming & Rural Health in American Midwest	1.5	_____
	1:30pm	NEHA & CIEH: Two Great Organizations Separated by One Common Language	0.5	_____
	2pm	Not in my Backyard! "Rooster Gate"	1.0	_____
	3:30pm	Modernization of Tattoo and Permanent Make Up Inks	1.0	_____

<b>DATE</b>	<b>TIME</b>	<b>TRACK &amp; WORKSHOP</b>	<b>CONTACT HOURS</b>	<b>CHECK IF ATTENDED (X)</b>
<b>7/1/2022</b>	9am	School EH & Safety in Washington State-A History & A Future	1.0	_____
	9am	Using CO2 Monitoring to Promote Ventilation for COVID-19 Risk	1.0	_____
	10:30am	School EH & Safety in the Age of COVID-19	1.0	_____
<b><u>HEALTHY COMMUNITIES</u></b>				
<b>6/30/2022</b>	3:30pm	An Environmental Assessment for Lead & the Resulting Multi-Million Dollar Response	1.5	_____
	4:30pm	Healthy Homes Need Healthy Water Respiratory Health Risks & Impacts Amongst Informal Street Food Vendors in the Inner City of Johannesburg South Africa	0.5	_____
<b>7/1/2022</b>	8am	Improving Health & Indoor Air Quality for Olders Adults with Asthma	0.5	_____
	8:30am	Indirect Consequences of Ohio Senate Bill 22 on EH	0.5	_____
	9:00am	Rethinking the Public Housing Environment:Health, Safety & Community	0.5	_____
	9:30am	Lead Poisoning in the Afghan Immigrant/Refugee Community	0.5	_____
<b><u>INFECTIOUS &amp; VECTORBORNE DISEASES</u></b>				
<b>6/29/2022</b>	1pm	Impact of Climate Change on Vectorborne Disease	1.0	_____
	3:30pm	NCEH:A Qalitative Analysis of Events Preceding Clostridium Perfringens Outbreaks	0.5	_____
<b>6/30/2022</b>	8am	COVID-19 & the Vector-Borne Disease Prevention Workforce	1.0	_____
<b>7/1/2022</b>	8am	Invasive Mosquito Species:What Are They & Why should We Care	0.5	_____
	8:30am	NCEH:The Ins & Outs of Employee Interviews	0.5	_____
	9am	NCEH:Using Foodborne Illness Outbreak Data to Leverage Prevention	0.5	_____
	10:30am	A Framework for Sustaining University Operations During a Pandemic	0.5	_____
	11am	Public Health Messaging Emoloying Visuals During COVID-19 (20-22)	0.5	_____
<b><u>SPECIAL POPULATIONS</u></b>				
<b>6/29/2022</b>	9am	Viable SARS-CoV-2 Delta Varint Detected in Aerosols in Seattle	1.0	_____
	10:30am	Disinfectant Resistance in Food Processing Facilities	1.0	_____
	10:30am	Lead, Allergen, Pesticide & polychlorinated Biphenyl Levels in Licensed Child Care Centers in Portland Area Indian Country	1.0	_____

DATE	TIME	TRACK & WORKSHOP	CONTACT HOURS	CHECK IF ATTENDED (X)
	11:30am	Biosafety in the Field	0.5	_____
	1pm	Accelerating Countermeasures: An EH Officer & the Federal COVID-19 Response	1.0	_____
	2pm	Synopsis of Resolution Efforts for Pearl Harbor Water System Petroleum Hydrocarbon Contamination	1.0	_____
	3:30pm	FY18 NDAA Section 734 Blast Overpressure Study	1.0	_____
<b>6/30/2022</b>	8am	Engagement, Equitable Voice & Empowerment	1.0	_____
	8am	Pilot Study:SARS-CoV-2 Biosolid & Wastewater Analysis at U.S. Coast Guard Training Centers & Cutters	1.0	_____
	9am	Tribal Environmental Health Innovations	1.0	_____
	10:30am	Exploring Food Security & EH Systems Resiliency for School Aged Children	1.5	_____
	10:30am	Environmental Research through Community Engagement	1.5	_____
	1pm	Using GIS to identify EH Factors Contributing to COVID-19 Outbreaks in Indian Country	1.0	_____
	1pm	Reserve EH Officer Networking & Information	2.0	_____
	2pm	Prioritizing Health Equity & Social Justice in Seattle & King County's Homelessness Response During COVID-19	1.0	_____
	3:30pm	EH and Land Reuse Training	1.5	_____
<b>7/1/2022</b>	10:30am	COVID-19:Universities and Masks	1.0	_____
<b><u>WATER QUALITY</u></b>				
<b>6/29/2022</b>	9am	Washington Biotoxin Program Overview	1.0	_____
	9am	Surveillance for Harmful Algal Bloom Events & Associated Human and Animal Illness	0.5	_____
	9am	NCEH: EH Capacity	1.0	_____
	9:30am	Protecting Private Wells from Every Angle	0.5	_____
	10:30am	Anatomy of a Toxic Cyanobacteria Bloom Response in Washington State	1.5	_____
	10:30am	The Importance of Membership Feedback for Developing Tools, Resources and Trainings for the Private Water Network	1.0	_____
	10:30am	NCEH:Supporting Local Health Departments in Utilizing CDC's MAHC	1.5	_____
	11:30am	Rain-Harvested Drinking Water in USVI Households	0.5	_____
	1pm	Aquatic Plant & Algae Management	1.0	_____
	1pm	The Impact of New Water Softeners on Drinking Water Quality & their Recovery after Hydrocarbon Contamination	0.5	_____

<b>DATE</b>	<b>TIME</b>	<b>TRACK &amp; WORKSHOP</b>	<b>CONTACT HOURS</b>	<b>CHECK IF ATTENDED (X)</b>
	1pm	NCEH:Best Practices for Managing Unregulated Drinking Water Systems	0.5	_____
	1:30pm	U.S. EPA Premise Plumbing Research	1.5	_____
	1:30pm	NCEH:Getting to the Cause of Legionnaires Disease Outbreaks	1.5	_____
	3:30pm	Overview of Wastewater Surveillance for COVID-19 Response	1.5	_____
	3:30pm	NCEH:2021 Model Aquatic Health Code	1.5	_____
<b>6/30/2022</b>	8am	Failing Onsite:Improving Community Resilience	1.0	_____
	8am	Assessing Private Well Vulnerability	1.0	_____
	9am	On-Site Non-Potable Systems in Washington	1.0	_____
	9am	Bacterial Contamination of Drinking Water Wells in Jefferson County, WV	1.0	_____
	10:30am	Nitrogen Reduction in Low Pressure Distribution Systems	1.5	_____
	10:30am	Developing Approaches to Estimate the number of Private Wells	1.0	_____
	11:30am	A Re-examination of the Pinellas County Pool Study	0.5	_____
	1pm	Shellfish Inspection Program for Washington State	1.0	_____
	1pm	On-site Sewage System & Social Vulnerability GIS Dashboard	1.0	_____
	2pm	Two Case Studies on Emerging Shellfish Issues	1.0	_____
	2pm	PHTA/ICC-2 Public Swimming Pool & Spa Standard	1.0	_____
	3:30pm	ATSDR's Exposure Assessment of Per and Polyfluoroalkyl Substances	1.5	_____
	3:30pm	Let's Clear the Air - Air Quality for Indoor Swimming Venues	1.5	_____
<b><u>WORKFORCE &amp; LEADERSHIP</u></b>				
<b>6/29/2022</b>	9am	MDARD:Increasing Surge Capacity & Leadership at All Levels	1.0	_____
	9am	Your Profession's History:Updates from EH Mentors	1.0	_____
	9am	Leading a Multigenerational Workforce	1.0	_____
	10:30am	Concern & Action on Climate Change as an EH Professional	0.5	_____
	10:30am	EH Accreditation Council:Addressing the Present & Looking to the Future	1.5	_____
	10:30am	From Design to Enforcement:Leveraging the Law to Improve Environmental Public Health	1.5	_____



DATE	TIME	TRACK & WORKSHOP	CONTACT HOURS	CHECK IF ATTENDED (X)
	11am	HPO Efficiency:Streamline People & Teach for EH Success	1.0	_____
	1pm	Moving Towards a Values-Driven Practive of EH	1.0	_____
	2pm	Environmental Health:Policies & Procedures	1.0	_____
	3:30pm	EH Student Opportunities & Careers with the U.S. Public Health Service	1.0	_____
	4:30pm	Learning Retention Survey of Adults in Food Safety Training	0.5	_____
	4:30pm	Future of Culinary Education	0.5	_____
<b>6/30/2022</b>	8am	Five Smart Strategies to Develop your Career Capital	0.5	_____
	8:30am	The Greatest Progress is Possible at the Intersection of the Professions	1.5	_____
	10:30am	Inclusive LeadHERship:Framing the DEI Conversation in the EH Profession	1.5	_____
	1pm	NEHA Policies for Government Advocacy	1.0	_____
	2pm	If an EH Message Falls in the Forest:Tools & Tips to Increae the Impact of Your Message	1.5	_____
<b>7/1/2022</b>	8am	Training & EH Specialist Amid the COVID-19 Pandemic	1.0	_____
	8am	CDC/NCEH:Capacity, Data & Best Practices	1.0	_____
	9am	COVID-19 Prevention, Response, & Recovery	1.0	_____
	9:30am	We Must Maintain Health as Part of the Update to the Environmental Engineering Body of Knowledge	0.5	_____
	10:30am	Mental Health & Disaster Response:Building a Resilient EH Workforce	1.0	_____
	10:30am	Public & Private Partnerships:Benefits of Engaging Stakeholders for the Long Haul	1.0	_____
	10:30am	Exploring the Growth, Expansion, and the Impact of the National Environmental Public Health Internship Program (NEPHIP)	1.0	_____

**TOTAL CONTACT HOURS ATTENDED (1 contact hour = .1 CEU)**

**SIGNATURE:** \_\_\_\_\_

**To obtain CEUs as as member of the Washington State Board of Registered Sanitarians, sign & return this form to:  
WSBRS  
P.O. Box 384  
Snohomish, WA 98291**